



APPLICATION TO RENT

Individual applications required for each occupant over 18 years of age

REQUIRED

- Copy of ID
- Proof of Income: Last two pay check stubs
- \$25 Application Fee

PERSONAL INFORMATION

Name: _____ Date of Birth: _____
 Last First Middle
 Phone: _____
 Home Cell Work:
 Email: _____ Social Security # _____ - -

RENTAL/OWNERSHIP HISTORY

** Last 5 years required **

Current Address:

Street City State Zip
 Owner/Manager Contact Phone Number
 Rent \$ How Long: From (month/year)
 Reason For Leaving:

Pervious Address:

Street City State Zip
 Owner/Manager Contact Phone Number
 Rent \$ How Long: From (month/year)
 Reason For Leaving:

Pervious Address:

Street City State Zip
 Owner/Manager Contact Phone Number
 Rent \$ How Long: From (month/year)
 Reason For Leaving:

PROOF OF INCOME

Company Name: _____ Job Title: _____ Dates-From: _____ To: _____
 Name of Supervisor: _____ Phone Number: _____ Monthly Salary: \$ _____

VEHICLES (Automobiles, Trucks, Vans, Motorcycles)

Year: Make & Model: Color: License# :
 Year: Make & Model: Color: License# :
 Year: Make & Model: Color: License# :

BOATS/TRAILERS/RV's

Year: Make & Model: Color: License# :
 Year: Make & Model: Color: License# :

| Pets: | | | | |
|--------------|-------|--------|-----|----------------|
| Type | Breed | Weight | Age | Spayed/Nutered |
| | | | | |
| | | | | |

| LIST ALL OCCUPANTS WHO WILL RESIDE IN UNIT | |
|---|----------------------|
| Name: _____ | Date of Birth: _____ |
| Name: _____ | Date of Birth: _____ |
| Name: _____ | Date of Birth: _____ |
| Name: _____ | Date of Birth: _____ |

| BANKING INFORMATION | |
|--------------------------------------|--------------------------|
| Name of Bank/S&L/Credit Union: _____ | Approx Balance: \$ _____ |
| Name of Bank/S&L/Credit Union: _____ | Approx Balance: \$ _____ |

| EMERGENCY CONTACT | |
|--------------------------|----------------|
| Name: _____ | Address: _____ |
| Relationship: _____ | Phone: _____ |

| Additional Information |
|---|
| 1.) Have you ever had any credit problems? |
| 2.) Have you ever had an unlawful detainer filed against you? |
| 3.) Have you ever been evicted for non-payment of rent or for any reason? |
| 4.) Have you ever filed bankruptcy? |
| 5.) Have you ever been convicted of a felony? (If yes, explain) |
| 6.) Will you be usone any water-filled furniture in your residence? |

Applicant understands and agrees (i) this is an application to rent only and does not guarantee that applicant will be offered the premises; and (ii) landlord, agent, or manager may accept more than one application for the premises

I authorize, without reservation, any party or agency contacted, to furnish completely and without limitation, any and all of the above mentioned information and any other information related thereto. Further, I will release from liability and will defend and hold harmless all requesters and suppliers of information in accordance herewith.

In connection with my application for rental and or/employment, I understand that background inquires may be made on myself including consumer, criminal, driving and other reports. Employment reports may include information as to my character, work habbits, performance and experience along with reasons for termination of past employment from previous employers. I understand that information may be requested from various federal, state and other agencies and entitles, public and private, which maintain records concerning my past activities relating to driving, credit, criminal, civil and other experiences as well as claims involving me in insurance company files.

Applicant represents that all of the above statements are true and correct and hereby authorizes their verification including, but not limited to, the obtaining of a credit report and agrees to furnish additional credit references on request. Owner/agent is authorized to obtain a credit report now.

Signature: _____ Date: _____

MADSEN PROPERTIES Phone: (530)570-6192 Fax: (530)267-4888 CalBRE#01912310